



## Community Services Advisory Board Meeting

Thursday, January 29, 2026 at 3:00 PM

Aventura Government Center  
5<sup>th</sup> Floor Executive Conference Room  
19200 West Country Club Drive  
Aventura, Florida 33180

### MEETING AGENDA

- I. CALL TO ORDER/ROLL CALL
- II. PUBLIC COMMENT
- III. APPROVAL OF MINUTES – November 13, 2025 Meeting
- IV. STAFF REPORTS
  - Review of Upcoming Events
  - Discussion of “Spread the Love” Event
  - Review and Approval of “GO Green” Award Application
- V. DISCUSSION OF NEXT MEETING DATE – Thursday, March 19, 2026
- VI. ADJOURNMENT

This meeting is open to the public. In accordance with the Americans with Disabilities Act of 1990, all persons who are disabled and who need special accommodations to participate in this meeting because of that disability should contact the Office of the City Clerk, 305-466-8901, not later than two days prior to such proceeding. One or more members of the City of Aventura Commission and/or Advisory Boards may be in attendance and may participate in this meeting. Agenda items may be viewed at the Office of the City Manager, City of Aventura Government Center, 19200 W. Country Club Drive, Aventura, Florida, 33180. Anyone wishing to obtain a copy of an agenda item should contact the City Manager’s Office at (305) 466-8910.



**COMMUNITY SERVICES ADVISORY BOARD MEETING MINUTES  
NOVEMBER 13, 2025  
3:00 P.M.  
Aventura Government Center  
19200 West Country Club Drive  
Aventura, FL 33180**

I. **Call to Order:** The meeting was called to order at 3:04 p.m. by Mr. Davidson. The following members were present:

Bruce Davidson  
Joseph Lekach  
Daniel Naim  
Marjorie Rosenblatt  
Sherry Superfine  
Rocio Lopez Varela

Absent: Donna Mairs

Others present: Bryan Pegues, City Manager  
Kimberly Merchant, Community Services Director  
Arleen Llanes, Executive Assistant to the City Clerk  
Jay R. Smith, Administrative Assistant

II. **Public Comment:** None.

III. **Approval of Minutes – September 25, 2025 Meeting:** A motion to approve the minutes of the September 25, 2025 meeting was offered by Mr. Lekach, seconded by Ms. Rosenblatt, and unanimously passed.

IV. **Staff Reports:**

- **Review of Fall Events:** Board Members discussed the success of the Founders Day Event and recognized the efforts of Ms. Merchant. Ms. Merchant provided an overview of the following recent events: Halloween Movie Night Double Feature, Halloween Event at the Community Recreation Center, Founders Day Event, and Veterans Day Ceremony.

- **Review of Upcoming Events:** Ms. Merchant provided an overview of the upcoming Winter Wonderland Event scheduled for December 4, 2025 at 7:00 p.m. A brief overview was provided for the event to be held at Government Center.

- **Review and Approval of "Spread the Love" Event:** Ms. Merchant reviewed the Valentine's Day flower distribution event known as "Spread the Love," which the City has hosted at the two schools in prior years. Since Valentine's Day in 2026 falls on a Saturday, the event will be scheduled for Friday, February 13, 2026. The Board discussed distributing both red and black roses at the schools, since the event would fall on Friday the 13<sup>th</sup>. A motion to hold the event on February 13, 2026 at the two schools and to distribute both red and black roses was offered by Mr. Lekach, seconded by Ms. Lopez-Varela, and unanimously passed.

**V. Discussion of Next Meeting Date – January 29, 2026:** It was the consensus of the Board to schedule the next meeting for January 29, 2026 at 3:00 p.m.

**VII. Adjournment:** There being no further business to come before the Board, a motion to adjourn was offered by Ms. Superfine, seconded by Mr. Naim, and unanimously passed; thereby adjourning the meeting at 3:18 p.m.

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Ellisa L. Horvath, MMC, City Clerk

Approved by the Board on January 29, 2026.



# Go Green Recognition Program Application

## Community Services Department

19200 W. Country Club Drive  
Aventura, FL 33180

<b>Property Name</b>	<b>Type of Property</b>
<b>Property Address</b>	
<b>Applicant Name</b>	<b>Applicant Phone Number</b>
<b>Applicant Address</b>	

**Go Green Categories:** Please select all categories that apply.

- |  |  |
|--|--|
| <input type="checkbox"/> Recycling program/initiatives                   | <input type="checkbox"/> Use of environmentally friendly products                                  |
| <input type="checkbox"/> Roof/window treatments                          | <input type="checkbox"/> Water conservation practices  |
| <input type="checkbox"/> Environmental awareness/education               | <input type="checkbox"/> Energy efficient lighting   |
| <input type="checkbox"/> Irrigation/landscaping                          | <input type="checkbox"/> HVAC Upgrades   |
| <input type="checkbox"/> Solar/wind power                                | <input type="checkbox"/> Replace underground emergency fuel storage tank<br>with above ground tank |
| <input type="checkbox"/> Alternative fuels/energy conservation practices | <input type="checkbox"/> Paperless documents   |
| <input type="checkbox"/> Charging stations for electrical cars           | <input type="checkbox"/> Other _____   |
| <input type="checkbox"/> USGBC Green Building Certification Level        |  |

Go Green recognition plaques are awarded based on the content of each application and can be awarded to more than one property in each category. Judges decisions are final and based on the applicant's information.

All entries must be accompanied by a written narrative (100 words max.) explaining the details of the applicant's efforts including any photos and must be signed by the applicant. Please ensure all entries are thoroughly completed upon submission as incomplete entries will not be considered.

Entries must be submitted electronically. Please fill out this form in its entirety, attach all supporting documents, and email it to [LeivaM@cityofaventura.com](mailto:LeivaM@cityofaventura.com) by **5 PM on Friday, March 13, 2026**.

Awards will be presented at the City of Aventura Earth Day/Arbor Day Ceremony on Friday, April 24, 2026.

The applicant agrees to allow the judging panel access to the property for appraisal purposes and agrees to prominently display all awards on their property. For more information, please contact the Community Services Department at 305-466-3883.

I have read, understand and agree to the terms and conditions stated herein:

Print Name: \_\_\_\_\_ Title: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

