

City Commission

Enid Weisman, Mayor
Marc Narotsky, Vice Mayor
Denise Landman, Commissioner
Dr. Linda Marks, Commissioner
Gladys Mezrahi, Commissioner
Robert Shelley, Commissioner
Howard Weinberg, Commissioner



City Manager

Ronald J. Wasson

City Clerk

Ellisa L. Horvath, MMC

City Attorney

Weiss Serota Helfman
Cole & Bierman

CITY COMMISSION SPECIAL MEETING AGENDA

FEBRUARY 20, 2020

Following 9:00 a.m. Commission Workshop

Executive Conference Room

RECAP

**Aventura Government Center
19200 West Country Club Drive
Aventura, Florida 33180**

1. CALL TO ORDER/ROLL CALL

2. CITY COMMISSION, ACTING IN ITS CAPACITY AS THE GOVERNING BOARD FOR THE DON SOFFER AVENTURA HIGH SCHOOL:

Action Taken: APPROVED
Subject to Mayor Weisman's Approval of Additional Information on the Specified Teacher

MOTION TO ACCEPT DON SOFFER AVENTURA HIGH SCHOOL OUT-OF-FIELD WAIVER AS OUTLINED IN THE CITY MANAGER'S MEMORANDUM DATED FEBRUARY 14, 2020.

ADDED ITEM:

Action Taken: APPROVED

MOTION TO APPROVE THE PRESENTATION OF A KEY TO THE CITY TO DR. AMIR BARON.

3. ADJOURNMENT

This meeting is open to the public. In accordance with the Americans with Disabilities Act of 1990, all persons who are disabled and who need special accommodations to participate in this meeting because of that disability should contact the Office of the City Clerk, 305-466-8901, not later than two days prior to such proceeding. One or more members of the City of Aventura Advisory Boards may be in attendance and may participate at the meeting. Anyone wishing to appeal any decision made by the Aventura City Commission with respect to any matter considered at such meeting or hearing will need a record of the proceedings and, for such purpose, may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. Agenda items may be viewed at the Office of the City Clerk, City of Aventura Government Center, 19200 W. Country Club Drive, Aventura, Florida, 33180. Anyone wishing to obtain a copy of any agenda item should contact the City Clerk at 305-466-8901.